

Rabbi's Column

Hands-On Holidays

If September is the most intense month this year, then October is the most joyous—because it includes Sukkot and Simchat Torah. These two physical, hands-on, living-in-the-world days are a balance to the introspection and potential withdrawal of Yom Kippur. We conclude our Yom Kippur fast by preparing for Sukkot, a celebration and thanksgiving for the harvest. On the Jewish calendar, everything from Rosh Hashanah through Sukkot occurs during the busy month of Tishri.

Sukkot and Simchat Torah are rich with Jewish traditions and Sha'ar Zahav traditions, too. Sukkot, the autumn harvest festival, is the third of the three agricultural, pilgrimage festivals (after Pesach and Shavuot). Originally known as Chag Ha-Asif, the Festival of Ingathering, in ancient days it marked the final ingathering of produce before winter. Later, the festival came to be associated with the Israelites' 40 years of wandering in the desert, following the Exodus (Passover) and the revelation at Sinai (Shavuot). The sukkah, the prime symbol of the day, evokes the shelters of the desert nomads, the harvester's temporary field dwellings, and the huts erected by pilgrims who came to Jerusalem to celebrate the festival.

According to the Torah, we are to live in the sukkah for seven days. What constitutes "living" in the sukkah? At a minimum, eating a meal there! (What else?) But, said the rabbis, you should not continue to eat your meal in the sukkah if it should start to rain! Fulfilling a mitzvah should be a joy, they taught, not a burden. So how much rain is too much rain? Enough so that you are not having a good time, or a quantity which "will spoil the soup."

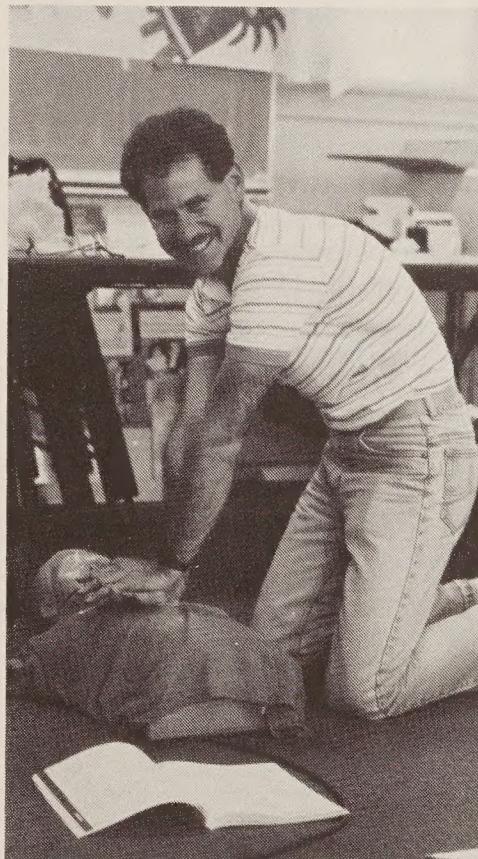
In San Francisco, we usually are troubled by the cold more than by the rain. This year, Sha'ar Zahav will be observing Sukkot at four different locations, at four different times. I hope you will make a special effort to share in the

joy of the holiday (and eat a bite, too) in one of them. (We will be having services in San Francisco and the East Bay. Please see the calendar for details.)

On Sukkot, according to medieval custom, we invite symbolic guests from the Jewish past—from Abraham to Esther—to join us in the sukkah. This holiday is an opportunity to learn more about Jewish historical figures and take them with us as sources of inspiration on our own life journey. You might also wish to invite a real guest to join you in your celebration of these festive days. We are continuing a long-standing CSZ tradition with the Sukkot potluck in San Francisco.

Simchat Torah, which is the last day of the fall holiday season, falls on Wednesday evening, October 10. Please note that your Jewish calendar may list the

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CPR instructor Steve Elman. (See article on page 6.) PHOTO BY KATE SHARP

Sleeping Out in the Sukkah

The seven-day festival of Sukkot, coming only five days after Yom Kippur, has a tendency to sneak up on us (and sometimes even slip right by) after the excitement of the High Holidays. Sukkot, the festival on which the American Thanksgiving was very likely modeled, is the third of the pilgrimage festivals (Pesach and Shavuot are the other two), the observance of which required a trip to Jerusalem by the ancient Israelites. The passage in Leviticus 23 giving the commandment for the festival suggests that Sukkot (just as Pesach) may combine elements of a feast of unleavened bread from an agricultural society and a festival involving animal sacrifice from a wandering, herding society. We are instructed to dwell for seven days in "booths" (huts) which represent the temporary shelters lived in during the harvest being celebrated, with the added meaning that the booths are a reminder of the Exodus from Egypt: "... you shall live in booths seven days ... in order that future generations may know that I made the Israelite people live in booths when I brought them out of Egypt...." Although the emphasis in the sukkah seems to be on the agricultural harvest, the ancient Temple observance also involved an amazingly large quota of animal sacrifice: 13 bulls, 2 rams and 14 lambs on the first day, and the same for each successive day, decreasing the number of bulls by one each day, for a total of 70 bulls! (I'll leave it to you to multiply out the lamb toll.)

Whether it be a reminder of wandering days or of life in the fields, to eat and sleep in the sukkah means to go outside and live in a fragile hut with sunlight and starlight coming through the loosely woven roof, and to trust that God will protect and provide. Does it mean the same thing to us as modern city dwellers? We can build a sukkah in the back yard or on the balcony, or, if we were on the East Coast, order one from the F & F Sukkah Factory and Showroom in

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Rabbi's Column

(Continued from page 1)

date as Thursday, October 11—Reform Jews observe the holiday on Wednesday evening and Thursday. On Simchat Torah, we conclude the reading of the Torah and immediately begin again. Always a night of joy, we have developed a reputation around the Jewish community for the most exciting Simchat Torah service in town. In the best "only-at-CSZ-fashion," it is an evening of music, dancing and spiritually uplifting fun. Cantor Janese Cohen will be our special guest and we will be welcoming our new religious school students as they begin their study of Torah.

Through Sukkot, we continue to wish one another "A sweet and good New Year." May yours be filled with blessing and peace.

—Rabbi Yoel Kahn

Naches

To Winston Pickett on moving to New York to become United States Bureau Chief of the *Jerusalem Report*, a new worldwide weekly Jewish publication.

To Lori Ubell on having her Rosh Hashanah sermon, "Sarah's Voice," appear in the August/September *Hadassah Magazine*.

To Rabbi Yoel Kahn who was invited by the UAH Chicago/Great Lakes Federation to be the keynote speaker at its biennial convention on November 4. (Rabbi Kahn will speak on "Who We Are: Expanding Our Understanding of 'Family'."

To Judy Macks on winning a medal at Gay Games in Vancouver this summer.

Sleeping Out

(Continued from page 1)

Brooklyn. But you probably wouldn't catch me sleeping out in it without tear gas near my pillow and a Rottweiler at my feet.

For ancient people, gathering together in towns and cities provided protection and security both from the elements and marauding outsiders.

Nowadays, although many city-bred folks attest to unease away from brick and concrete landscapes, there is a much more pronounced sense of the city being a fragile place—dependent on the transportation of outside resources for its food, water and energy; full of violent crime, and a hazardous place to be during an earthquake. That King Solomon chose the festival of Sukkot to dedicate the new Temple, seemingly a strange choice, is seen by some to suggest he wanted to emphasize by contrast that even the massive, solid Temple in the city is as fragile as a sukkah in the wilderness.

Many of us today would question whether God is directly responsible for either famine, drought or a superb harvest; or whether God might intervene to protect some (but not others) from natural disasters or human violence. In that light, perhaps a sojourn in the sukkah serves to make us take the time to think about our place in the universe and relationship to the earth, and perhaps to realize that try as we may, we can only create the illusion of security in our lives. At this point, it becomes an act of faith to fulfill the commandment to rejoice (Sukkot is the only holiday on which we are commanded in the Torah to be joyful) in the blessings we presently enjoy.

—Nancy Snow, Ritual Committee

Office Notes

With the High Holidays upon us, the office, as you might expect, is quite busy. Just a reminder that it will take up to 24 hours for you to receive a response to your phone call. Please allow up to 72 hours for requests such as labels or printed information. As always, the call goes out to our membership for office volunteers. Even a couple of hours on one day answering the phones would help us and give you that warm feeling of participation. Please feel free to call the office for any request at 861-6932.

Notify the CSZ office about any change in address, phone number or anniversaries.

The Jewish Gaily Forward is published 11 times annually by Congregation Sha'ar Zahav, 220 Danvers at Caselli, San Francisco, California 94114, (415) 861-6932. Permission to reproduce material is freely given, and credit would be appreciated.

Members of the Congregation receive the *Forward*. For a donation of \$12/year, non-members will receive the *Forward*.

All newsletter copy should be typed, double-spaced and is due no later than the date of the Va'ad meeting. It should be sent to the synagogue office, marked to the attention of the *Forward*. All material is subject to editing; material will not be returned.

Members of the Newsletter Committee are Howard Blechman, chair, Leonard Brill, Alita Rosenfeld, Lane Schickler and Robin Leonard (general editorial and production), Michael Bettinger (photographer), Rick Wilson (advertising coordinator), Elliot Gordon, Frank Hyman, Alex Ingersoll, Sam Thal, Lin Turner, Eli Weinstein and Ron Wilmot (distribution). The *Forward* is typeset by David Lester, Mouse Type Inc., and printed by Lou Greene.

Display Ads are \$15 per column inch for non-members and \$10 per column inch for members, with discounts available for size and frequency. Ads should be camera ready; any ads that require typesetting, camera and/or artwork will be subject to a one-time production charge.

Classified Ads are \$5 for up to 20 words, plus \$1 for each 10 additional words. No personals accepted.

Payment must accompany ad and should be sent to Congregation Sha'ar Zahav, 220 Danvers at Caselli, San Francisco, California 94114, marked attention *Forward* advertising. The advertising deadline is the second Monday of the month. The *Forward* reserves the right to reject any ad for reasons of taste.

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Long-Range Planning

As described in great detail in last month's *Forward*, the Long-Range Planning Committee, having completed the process of drafting goals and objectives in each of the nine planning areas, is holding a series of meetings with committees and interested members to develop working statements in each of those areas.

In September, meetings were held in the areas of Health and Support, Social Programming and Finance. Meetings for the remaining six areas will be held in October as follows:

- **Outreach and Social Action**
Monday, October 15, 6:30 pm
- **Governance**
Wednesday, October 17, 7 pm
- **Membership**
Thursday, October 18, 6:30 pm
- **Facilities and Staff**
Thursday, October 18, 6:30 pm
- **Education**
Monday, October 22, 6:30 pm
- **Ritual**
Monday, October 29, 6:30 pm

All meetings will be held upstairs at the synagogue and will begin promptly. We encourage all members interested in planning in one or more of these areas to attend. **Single members and those in their 20s or over 50 are particularly encouraged to attend.**

If you are unable to attend a particular meeting but want to have some input, please mail your remarks to the Long-Range Planning Committee at the synagogue.

Join us for Shabbat dinner at Sha'ar Zahav

Friday, October 19, 6:30 pm

\$11 for members • \$18 for non-members • \$5 for children
Limited seating • Reservations must be received by October 12
Call Marc Mencher at 626-9592 • Scholarships available
Specify vegetarian or fish (all meals kosher)
Send check to Mark at the office.

HIV+ Dinner and Discussion

All CSZ members who are HIV-positive, PWA/ARC, are invited to a dinner and evening of discussion with Rabbi Kahn on Tuesday evening, October 22. The dinner will start promptly at 6:45 pm at 61 Ford St. (near 17th and Noe). At 7:30, a discussion will begin about coping with job and workplace demands, making decisions about retirement and disability, and how to deal with our own and others' feelings and responses.

This program is open to CSZ members only. Please RSVP by October 18 if you plan to attend, by calling Steve Davis at 285-5922. You may contact Steve or Rabbi Kahn for more information.



Family-to-Family

"The stranger who travels among you shall be to you as the native among you, and you shall love him as yourself; for you too were strangers in the land of Egypt."

Leviticus 19:33-34

More than 2,500 new Soviet emigres will arrive in our community during the year 5751. You can make a difference and participate in this historic moment in the life of our people by reaching out to a Jewish emigre in the Bay Area.

For an application to volunteer as a conversational English tutor or to serve as a host in the Family-to-Family Program, call Stephanie Kiperman at Jewish Family and Children's Services, 474-0234. To offer job leads or join the Career Advisor Program, call the Emigre Jobs Project at Jewish Vocational Service, 391-3595. No knowledge of the Russian language is needed for these volunteer opportunities.

Friday Night Dinner

When I was growing up, Shabbat was always celebrated at Friday night dinner. The candles would be lit, we would recite prayers for the bread and wine, and welcome the Sabbath into our house. We would do this even if we were traveling and not at home, for this was the time my family caught up with each other, discussing the week's events and activities.

If you are like most of us, however, when Friday night comes around, you are tired and just the *thought* of preparing a Shabbat dinner is exhausting. Fortunately, there is now an alternative.

Congregation Sha'ar Zahav is now having Shabbat dinners which are catered and held at the synagogue prior to Shabbat services. An abbreviated service is conducted before the meal. Our goal is to provide a warm and friendly atmosphere, with good food, for us to welcome in the Shabbat.

Please consider joining us. Aside from the warm feeling described above, it is a great way to meet members of our congregation in a relaxed setting. Our next Shabbat dinner will be on October 19, so call Marc Mencher (626-9592) to reserve a seat at the table.

—Jeffrey Miller

September Va'ad Report

Merry Luskin opened the Va'ad meeting with an announcement that Jose Luis Moscovich will be resigning from the Va'ad effective October 1. Merry will propose a candidate to serve out the remainder of his term at the October Va'ad meeting.

Leading us in D'var Torah, Rabbi Kahn spoke on the themes of the High Holidays. Before we ask God's forgiveness we must ask the forgiveness of others. He suggested we examine what we have not forgiven ourselves for and what steps we must take to do *t'shuva* internally. Moving on to synagogue business, Rabbi Kahn invited Va'ad members to visit the library to view the CSZ family tree created by Kadimah students on opening day, Saturday, September 11. He expressed some concerns about there not being enough volunteers to help committee chairs carry out projects, and feels we should address this as a gap in our leadership development activities. The Advance Follow-Up Committee will be making some recommendations in this area when they report back in October. Rabbi Kahn also said we need to examine how we follow through on decisions made by a previous Va'ad and make sure they are binding.

Merry Luskin led a discussion about the recent modifications to the Ark. Marion Trentman, who built the Ark, was there to express her concerns about not having been notified before the modifications were done. She raised the question of whether a gift of art is modifiable at all. Various people who had been involved with this project through either the Building Committee or the Fine Arts Committee were there to address how this project took shape. After much discussion, Rabbi Kahn said we need to assume and honor each other's highest motives in working on this project, and affirm each other for having acted in good faith and in the best interests of the congregation. Merry will be reconstituting the Fine Arts Committee and will bring a proposal to the next meeting regarding its members.

Brett Trueman instructed the Va'ad on how to read the new financial statement by explaining the various categories of assets and how they differ from one another, how various totals are derived, and to what we should pay particular attention each month when reviewing

the financial report in the Va'ad mailing. Judy Schwartz presented six families and 26 individuals to the Va'ad and they were unanimously voted in as members.

In response to a request from both the Adult Education Committee and the Religious School Committee, the Va'ad passed a motion to split the present Education fund into two separate funds—the Adult Education and Children's Education funds. A second motion was then passed to equally divide the money in the present Education fund between the two new funds. Future contributions to the Education fund (if not specifically earmarked for one or the other of the two new funds) will be divided equally between them.

Allan Gold reported that the Bequests and Donations brochure will be printed soon and the Va'ad decided to have it available on lobby tables at High Holiday services. It will also be mailed out with the *Forward* early in 1991. Allan also informed the Va'ad that he and Merry Luskin hope to convene the Elections Committee early this year.

Claudia Bernard gave a favorable report on preparations for High Holidays and said that logistics for the services are going well. Lisa Katz reported that the Mayor's Interfaith Task Force on Homelessness had asked to use our congregation's name as an endorser of a sukkah dedication ceremony at the Jewish Community Center on October 3. Mark Pressler, office manager, reactivated the folding chairs project, and Eric Keitel volunteered to do some of the leg work (*tuchas* work?) to find us some additional chairs. A motion was then approved to spend up to \$700 from our General Fund for 30 upholstered chairs.

The meeting ended just before 9:30 with a reminder from Irene Ogas, chair of the Personnel Committee, to be kind to our office staff during these busy weeks leading up to the High Holidays.

Reminder...

The following is a quick review of the adult education courses:

Twice Blessed Workshop

Topic: Coming Out

Facilitator: Pam Miller

Date: Saturday, October 20

Time: 12:30 pm

Place: CSZ library

Cost: Members, free; non-members \$5

For reservations please contact Elliot Gordon, 252-1253.

Lehrhaus Judaica Classes

• Feminism and Judaism

Instructor: Emily Silverman

Beginning date: Tuesday, October 16

Time: 7:30-9 pm

• Prayerbook Hebrew

Instructor: Phyllis Mintzer

Beginning date: Wednesday, October 17

Time: 7:15-8:30 pm

• Introduction to Judaism

Instructor: Phyllis Mintzer

Beginning date: Wednesday, October 17

Time: 8:30-9:45 pm

The cost for each Lehrhaus Judaica course will be \$40 for members and \$60 for non-members. The Education Committee will pay \$20 toward the course costs for each CSZ member, bringing the price down to \$20. All courses will consist of 10 sessions and be held in the CSZ library. For reservations please contact the synagogue office.

Check the September *Forward* for details on all these courses.

GRACE CATHEDRAL'S

Day of Remembrance

Saturday, November 3

Events at 9 am, 10 am and 4 pm

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Shalom '91 Mega-Mission

Can 1,000 Northern California Jews traveling together to Israel have a meaningful, quality—and even intimate—visit with the land and the people of the Jewish state? Yes, if they're part of Shalom '91, the federation-sponsored mega-mission to Israel, scheduled for April 14–22, 1991.

Shalom '91, which is chaired by Rosalyn and Dick Swig, has been planned to provide just such an experience for everyone—whether first-time or veteran visitors to Israel.

Participants will travel in affinity groups of 40 to a deluxe bus on custom-tailored tours. While one group may be taking a behind-the-scenes look at the art and architecture of Jerusalem, another may be meeting with movers and shakers in Israel's dynamic high-tech industry, and still another could be greeting the newest *olim*—Soviet emigres—and talking with them as they resettle in the Jewish homeland.

Each participant will enjoy an evening in the home of an Israeli family. There, they'll have a chance to share opinions and feelings about life and lifestyles.

The group will gather together on several occasions: for a gala evening where they'll be addressed by Israeli leaders; to welcome Shabbat at the Western Wall; and to march en masse in celebration of Israel's Independence Day.

Shalom '91 is sponsored by the four Northern California Jewish federations. Cost for the mega-mission, which includes transportation, five-star accommodations, most meals and activities fees is \$2,398 per person. A \$250 deposit reserves your spot. There will be no solicitation at any time.

For more information, call Madeline Chaleff at Mission headquarters at (800) 649-4779 or (415) 777-0411.



Newsletter chair Howard Blechman chatting with Rosalyn Swig, co-chair of Shalom '91, at a recent gathering at the Swig's Presidio Heights home. The purpose of the gathering was to brief publications persons in the Bay Area Jewish community about the mega-mission to Israel. PHOTOGRAPH BY SUZAN BURNS

Thanks, Alita!

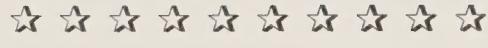
The Newsletter Committee wishes to thank Alita Rosenfeld for her unswerving effort as co-chair for the past year and a half. She will be relinquishing her position due to increasing time constraints placed on her by her baby, Daniel. Thank you, Alita.

Oneg Sponsors

During September onegs were sponsored by the following generous people:

- 7 Al Baum, in honor of his big birthday, the 60th
- 21 Susan Greenspan and Family, in beloved memory of Fritz Greenspan

All you have to do to sponsor an oneg is to think of the occasion and contact the synagogue office (861-6932). The cost of sponsoring an oneg is \$50. You can also provide the food, flowers, etc. for a more personal touch.



Birthdays

2	Sharyn Saslafsky
2	Gregory Jonathan Rubin
4	Richard P. Inlander
5	Jeffrey H. Weil
7	Randy Heilbrunn
7	Michael A. Zimmerman
7	David Wasserman
7	Scott Feinstein
8	Joella M. Harlan
11	Forrest Kincade
13	Joshua Kennedy Rose
13	David Gellman
14	Michael Bettinger
14	Lisa Rachel Hirsch
17	Deborah Hoffman
18	Steven Horowitz
20	Ron Moskowitz
20	Bernard Pechter
20	Milton Estes
21	Charles Norton
23	Seth Charney
23	Maayan Estelle Lieberman
24	L. Shuli Goodman
24	Jerry Hipps
28	Yoel Kahn
29	Pamela Miller
29	Allan Berenstein
31	Jesse Hornstein



Anniversaries

1	Brian Ellis & Steven Farmer
10	Joyce Amburgey & Cynthia Schorr
12	Alex Ingersoll & David Stein
18	Howard Blechman & Christopher Freeman
21	Roslyn Fuerman & Ann Kennedy
29	Bill Goldstein & Chris Archuleta
30	Gail Friedlander & Gail Atkins

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Musicians Wanted

If you play an instrument and want to add to the beauty of our worship services, boy, has the Ritual Committee got a deal for you! There's no money in it, but plenty of naches. The piano, guitar, clarinet and recorder have already been heard during services, and many other instruments should fit in just fine. We can use instrumentalists who are conversant with Jewish music, to accompany the congregation or one or more singers, or to play music either alone or with other instrumentalists. Come out of the closet with your musical instrument and play for or with us. Call Larry Wexler, chair of the Ritual Committee (523-6775), to let us know of your interest.

CPR Class Graduates

Five Sha'ar Zahavniks spent a warm September afternoon in the synagogue library learning cardiopulmonary resuscitation (CPR). Their instructor, Steve Elman (see front page photo), managed to relay a lot of material in a short amount of time without overloading the class' attention span. Participants said they were glad to learn the material and would be even happier if they were never in a position to use those lifesaving techniques. The Women's Chavurah sponsored the class and its members plan to help Steve organize another class in 1991.

New Members

The Membership Committee is pleased to announce that our congregation gained several new members and friends in September. A warm welcome to the latest people to join our family:

Ann Rachel Bauman

Ilana Bernstein

Matt Brook-Miller

Marilyn Brown

Shoshana Cohen

Susan Foster

Marta Friedman

Miriam Garfinkel

Lisa Ginsberg and Michal Goralsky

Ruth Goldstein

Judith Graboyes,

Margaret Ellen Hochfelder and Jacob Hochfelder-Donaldson

Diane Hawk

Stephen Howard

Rachel Katz

Judith Klain and Misha Klain-Chavez

Margaret Langham

Judith Linzer

Nancy Meyer and Marilyn O'Keefe

Sarah Michaels

Jody Opper-Reiss

Janis Portal

Ellen Press, Bobbie Becker and Gabriel Ross

Beth Rose

Katherine Rosenblum

Sidney Rosenthal

Joshua Schechtel

Andrew Schwartz

Diane Schwartz

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Rabbi Eric Weiss

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Free Brochure

New members are welcomed and honored at Friday night services on the last Friday of the month. By making them feel a part of our family, we can all help to show our new members that they have a valuable place at Sha'ar Zahav.

Manuscript Illumination Exhibition

The rich tradition of manuscript illumination in Jewish culture and its contemporary applications is the focus of *Illuminations*, the fall exhibition at the Jewish Community Museum, on display October 17 through January 20. *Illuminations* will feature works by contemporary artists who either continue the tradition of "illuminators" or whose abstract conceptions begin with the Hebrew letter. These works will be exhibited in conjunction with examples of historical manuscripts which explore the ongoing history and importance of written works in Jewish tradition.

The works of French artist Dominique Fajnzang and American artists Martha Casenave will comprise a major portion of the exhibit. Fajnzang's pieces experiment with the form of manuscript art, combining traditional elements with contemporary abstract style. The textiles in her work, collages of dyed silk and metallic threads, are often unraveled and rewoven around the text, creating a fragility in the piece along with a dual sense of creation and decay. The works are markedly contemporary but evoke a historical and personal past.

Casanave is a contemporary American artist whose works, although distinctly different in technique and medium from Fajnzang, are similarly inspired. The artist's formal education is in languages, and her series titled "Table of Elements: Studies of the Hebrew Alphabet" explores the history, mystical symbolism and aesthetics of the Hebrew alphabet. The works are photograms—images produced in a darkroom without the use of a camera. The series emphasizes and reaffirms the importance and endurance of the written word in Jewish tradition.

Books are an integral part of Jewish tradition, and the use of illumination in documents such as the *ketubba* (Jewish marriage document) and *Megilla* (scroll of Esther) will be examined in historical context. Other forms of scribal arts, such as "micrography," a technique invented by Jewish scribes which incorporates text into design, will be components of the exhibit.

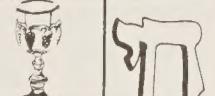
Manuscript illumination is an art form that comprehensively traces Jewish history for 2,000 years. Although, stylistically, illuminations may be a reflection of the artist's country of origin, there are examples of diversity and incorporation

of a personalized Jewish tradition found in an artist's work. The exhibition will examine the way in which unique artistic expressions based on a unified cultural tradition (Jewish scribal arts) vary between individuals of different backgrounds and countries of origin.

The Jewish Community Museum, 121 Steuart St., San Francisco, is open Sunday and Tuesday through Friday, 10 am to 4 pm, closed Saturday and Monday (543-8880). Admission is free.

Great Gift!

Congregation Sha'ar Zahav would like to thank Pam Schaffer for her generous donation of a Hewlett Packard LaserJet II to the synagogue, a gift which was given in honor of the 1990-91 Va'ad. Given the extraordinary growth of our congregation, the donation of this printer fills an important need of our synagogue and will certainly be heavily used. Thanks again, Pam!

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Condolences

To Jeff Friedman on the loss of his father Morris Friedman.

To Forrest Kincade on the loss of his mother Erma Kincade.

To Mark Pressler on the loss of his grandmother Cecelia Cohen.

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Contributions

Sha'ar Zahav welcomes all contributions, of all sizes, to mark any event, and to any of our funds. Contributions will be acknowledged in the *Forward* unless requested otherwise.

Donations were made to Sha'ar Zahav's funds in the past months by the following contributors:

AIDS Fund

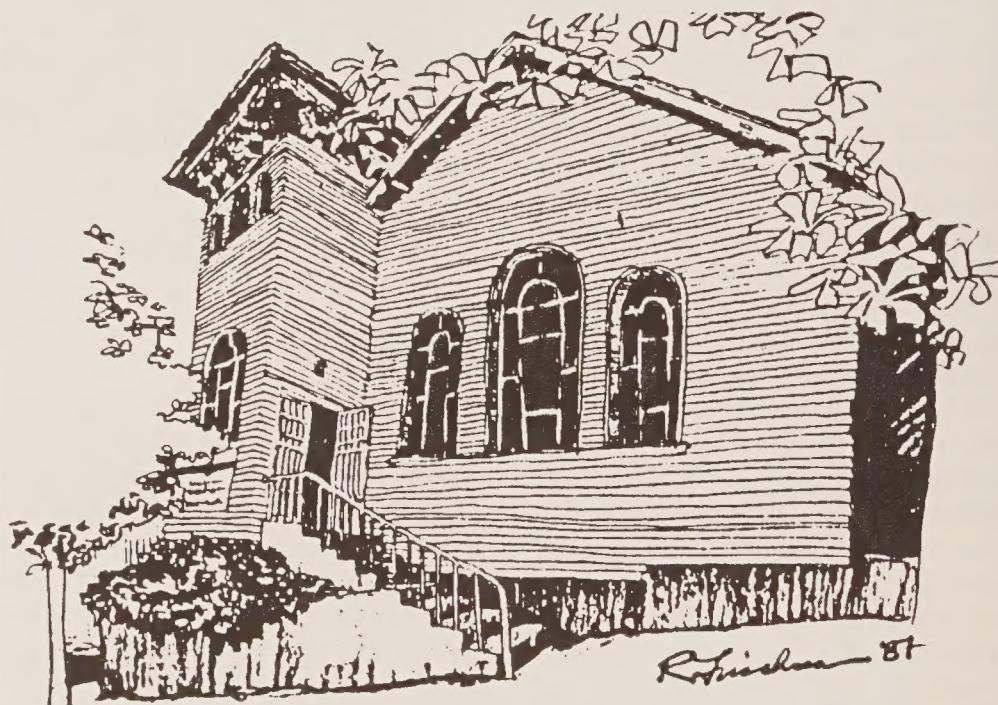
Isabel Fishman, in appreciation of all the cards and letters sent when she was ill
Lillian & Gerard Landsberger, in memory of Mark Landsberger
Caroline Isaacs, in memory of her cousin, Gene Krakauer
Ernie Weinstein, in honor of Marvin Weinstein's 60th and Marla Weinstein's 21st birthdays
Jeffrey Miller, in memory of his friend Tom Ruggiero

General Fund

R. Sanchez, in memory of his good friend John Robert Kanin
Rabbi Marc Belgrad, in honor of Sha'ar Zahav's 13th year
Eric Keitel & Aaron Cooper, in honor of Jon Funk and John Arnold's anniversary
Richard Inlander, in memory of Arthur Walenta's father
Susan Stahl, in memory of her grandfather, Isadore Louis Stahl
Jane Mesinger, in memory of Saul Mesinger, father of Jonathan, Jane and David Mesinger
Henry Trueman, for Edna's full recovery
Lee Morrow, in celebration of friendship with Beverly Goldin
Mr. & Mrs. M.B. Albert, in honor of Sha'ar Zahav's 13th year
Richard Inlander, in honor of Joyce Ladar's good counsel
Mark Pressler, in honor of his friendship with Fran and Dick Henderson
Jonathan Funk, in honor of Walt Leiss's hospitality
Lin Turner, honoring Ann Biderman's big move
Patty & John Zussman, in honor of Steven Unger's birthday
John Arnold, in honor of Jon Funk's birthday
Claire & Dave Shoenfeld, in honor of Al Baum

Congregation Sha'ar Zahav

Gift Shop



We have challah covers
and all your Shabbat needs.

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often at less-than-retail prices.

See the calendar for dates and hours open.

Debra Kent Friedland, in honor of Maya Hauer-Laurenien's first birthday

Eric Keitel & Aaron Cooper, in honor of Al Baum's 60th birthday

Social Action Fund

Judith Schwartz, in honor of Lisa Katz' new job

Ron Lezell, in honor of Al Baum's 60th birthday

Prayerbook Fund

Lin Turner, in honor of Elliot Gordon's birthday

Rabbi's Discretionary Fund

Scott Mezistrano, in recognition of Gail Friedlander's wonderful work as coordinator of the 1990 Advance

Mr. & Mrs. Mackler, in honor of Sha'ar Zahav's Bar Mitzvah

Torah Fund

Richard Inlander, in honor of Ben's embarking on his new career

High Holidays Fund

Betty Kalis, for the High Holidays
Jonathan Funk, for the High Holidays

Yahrzeits

2 Morris Landesman, grandfather of Jonathan Goldman
2 (Tishri 13) Sheri Reiss, friend of Ellen Kugler
5 (Tishri 16) Nathan Goldinger, grandfather of Neil Hart
5 Rubin Hyman, grandfather of Berry Klezmer
6 (Tishri 17) Rabbi Ben Marcus, member of Congregation Sha'ar Zahav
7 (Tishri 18) Samuel Ladin, grandfather of Jay Ladin
8 (Tishri 19) Sylvia Strauss, friend of Walt Leiss
8 Morris Leitman, grandfather of Lori Ubell
10 Rebecca Prengler, great-grandmother of Ann Biderman
12 (Tishri 23) Mathilda Mezistrano, grandmother of Scott Mezistrano
13 (Tishri 24) Nathan Ogus, father of Irene Ogus
14 Leonard M. Rome, father of Joanne and Leslie Rome
15 Ethel Markow Samuels Kent, mother of Shelley Samuels
15 Leonard S. Ginne, father of Mindy Ginne
15 Dora Siegel Weinstein, grandmother of Barry Siegel
17 Shirley M. McCormick, mother of Michael J. McCormick, Jr.
18 Henry Mautner, member of Congregation Sha'ar Zahav
19 (Tishri 30) Abraham Cahn, father of Isabel Fishman
20 (Heshvan 1) Jacob Shraeter, friend of Jonathan Schwartz
20 Max Goldstein, grandfather of Bob Goldware
21 Osna Frischman, mother of Ralph Frischman
22 George Jalbert, friend of Jonathan Schwartz
22 (Heshvan 3) Abner Schmidt, grandfather of Don Albert
23 David Newman, uncle of Allan Gold
24 Glenn Murray Miller, member of Congregation Sha'ar Zahav

Synagogue Information

Rabbi Yoel Kahn

Officers:

*President, Merry Luskin
Vice President, Allan Gold
Treasurer, Brett Trueman
Recorder, Gail Friedlander*

Va'ad (Board) Members:

*Claudia Bernard
Ann Biderman
Tiela Chalmers
Lisa Katz
Jeffrey Miller
Jose Luis Moscovich
Alita Rosenfeld
Judy Schwartz
Lin Turner*

Committee Chairs:

*Bikkur Cholim, Lane Schickler
Brotherhood, Eric Keitel
Building, Jeffrey Miller
Bylaws, Edward Pollack
Cemetery, Richard Inlander
Children's Chavurah, Aaron Cooper
Cookbook Project, Robin Leonard
Education, Elliot Gordon
Finance, Ben Schalit
Gift Shop, Bill Ashley-Dobbin
Israel Chavurah, Ron Lezell
Long-Range Planning, Tiela Chalmers & Daniel Chesir
Membership, Nancy-Carol Adler
Newsletter, Howard Blechman
Oneg, Lin Turner
Past Presidents Council, Don Albert
Personnel, Irene Ogus
Public Relations, Sharyn Saslafsky
Rabbi Liaison, Aaron Cooper
Religious School, Ellen Gierson & Peter Vishniac
Ritual, Larry Wexler
Social Program, Marc Mencher*

*Social Action, Jonathan Mesinger & Lisa Katz
Spirituality Chavurah, Larry Wexler
Women's Chavurah, Ann Biderman*

Office Personnel:

*Manager, Mark Pressler
Secretary, Josephine Crimmins*

Office Hours: Mon. 8-5; Tues. 8-4:30; Wed., Thu. 8-2:30; Fri. 8-3. Phones will be answered Mon.-Fri. 10-2.

Emergency Number: In an emergency, the Congregation can be contacted outside of office hours by calling 420-9718.

Services are held every Friday evening beginning at 8:15 pm (except as noted), with an Oneg Shabbat following services. Services are generally held on the second and last Saturday of each month at 10:30 am—check calendar for each month.

Congregation Sha'ar Zahav (Congregation of the Golden Gate) is located in the Upper Market District of San Francisco at 220 Danvers at Caselli, which is one block south of the intersection of 18th & Market streets. By public transport, take MUNI bus 33 Stanyan to 18th & Danvers and walk one block south on Danvers to Caselli.

Member Union of American Hebrew Congregations (Richard Inlander, Mike Rankin, Liaisons) and World Congress of Gay and Lesbian Jewish Organizations (Eric Keitel, Liaison).

Membership.

Check it out.

*Besides the benefits,
it feels good to be part
of Sha'ar Zahav.*

OCTOBER

תשרי · חטן

1 Monday 12 Tishri	8 Monday 19 Tishri	16 Tuesday 27 Tishri	24 Wednesday 5 Heshvan
<ul style="list-style-type: none"> • 6:15pm, Library open • 7:30pm, Education Committee 	<p>Sukkot—Fifth Day</p> <p>Columbus Day (Observed)</p> <ul style="list-style-type: none"> • 6:15pm, Library open • 6:30pm, Va'ad meeting • 7:30–10pm, Gift shop open 	<ul style="list-style-type: none"> • 7pm, Investment Seminar • 7:30pm, Feminism and Judaism Class • 7:30pm, Newsletter proofing/layout, 1711 Castro 	<ul style="list-style-type: none"> • 7:15pm, Prayerbook Hebrew • 8:30pm, Introduction to Judaism
2 Tuesday 13 Tishri	9 Tuesday 20 Tishri	17 Wednesday 28 Tishri	25 Thursday 6 Heshvan
3 Wednesday 14 Tishri	Sukkot—Sixth Day	<ul style="list-style-type: none"> • 7pm, Long-Range Planning—Governance • 7:15pm, Prayerbook Hebrew class • 8:30pm, Introduction to Judaism 	<ul style="list-style-type: none"> • 6:30pm, Ritual Committee • 7:30pm, Social Action Committee
4 Thursday 15 Tishri	10 Wednesday 21 Tishri	18 Thursday 29 Tishri	26 Friday 7 Heshvan
Sukkot—First Day	Sukkot—Seventh Day	<ul style="list-style-type: none"> • 6:30pm, Long-Range Planning—Facilities and Staff; Membership 	<ul style="list-style-type: none"> • 7:30–8:05pm, Gift shop open • 8:15pm, Services, Rabbi Kahn and Dana Vinicoff, childcare available
5 Friday 16 Tishri	11 Thursday 22 Tishri	19 Friday 30 Tishri	27 Saturday 8 Heshvan
Sukkot—Second Day	Azteret/Simchat Torah	<ul style="list-style-type: none"> • 6:30pm, Shabbat dinner • 7:30–8:05pm, Gift shop open • 8:15pm, Services, Ora Prochovnik and Daniel Chesir 	<ul style="list-style-type: none"> • 9:30am, Kadimah • 10:30am, Morning services, Rabbi Kahn and Susan Unger
6 Saturday 17 Tishri	12 Friday 23 Tishri	20 Saturday 1 Heshvan	28 Sunday 9 Heshvan
Sukkot—Third Day	<ul style="list-style-type: none"> • 6:30pm, Jewish Home for the Aged visit • 7:30–8:05pm, Gift shop open • 8:15pm, Services, Rabbi Kahn and Lyssa Friedman 	<ul style="list-style-type: none"> • 9:30am, Kadimah • 1pm, Twice Blessed Workshop—Coming Out 	<ul style="list-style-type: none"> • 10:30am, Kaiser Brunch, Kaiser Hospital, San Francisco
7 Sunday 18 Tishri	13 Saturday 24 Tishri	21 Sunday 2 Heshvan	29 Monday 10 Heshvan
Sukkot—Fourth Day	<ul style="list-style-type: none"> • 9:30am, Kadimah, 925 Talbot Ave., Albany • 10:30am, Sukkot services, Rabbi Kahn and Cantor Janese Cohen, 61 Ford St., San Francisco • 10:30am, Family Chavurah Sukkot services, 925 Talbot Ave., Albany 	<ul style="list-style-type: none"> • 6:15pm, Library open • 7:30pm, Feminism and Judaism 	<ul style="list-style-type: none"> • 6:15pm, Library open • 6:30pm, Long-Range Planning—Ritual
14 Sunday 25 Tishri	15 Monday 26 Tishri	22 Monday 3 Heshvan	30 Tuesday 11 Heshvan
	<ul style="list-style-type: none"> • 6:15pm, Library open • 6:30pm, Long-Range Planning—Outreach and Social Action 	<ul style="list-style-type: none"> • 6:15pm, Library open • 6:30pm, Long-Range Planning—Education • 7–10pm, Gift shop open • HIV+ Dinner/Discussion, 61 Ford St., San Francisco 	<ul style="list-style-type: none"> • 7:30pm, Feminism and Judaism
		23 Tuesday 4 Heshvan	31 Wednesday 12 Heshvan
		<ul style="list-style-type: none"> • 7:30pm, Feminism and Judaism 	Halloween
			2 Friday, November 2 14 Heshvan
			<ul style="list-style-type: none"> • 8:15pm, Services, Frank Masson and Daniel Chesir

Note: To improve the calendar's clarity, we will now highlight all religious services.